



**HEALTH COMMITTEE MEETING AGENDA**  
American Preparatory Academy

**Thursday, February 9th, 2023 at 3:30 pm**

**American Preparatory Academy - Draper 3 campus**

11938 S Lone Peak Pkwy, Draper, UT 84020, in Room 326

**or join electronically at:** <https://uetn-org.zoom.us/j/8610146493?pwd=bHNlbnkM2RmNCBfFU1d014MmlUQmdHdz09>

To access curriculum materials please contact Daniel Baker at [dbaker@apamail.org](mailto:dbaker@apamail.org).

- I. Welcome and Introductions
  - A. Designate Committee Procedures and Rules
    1. Robert's Rules of Order
  - B. Designate Chair
- II. [Public Comment](#): The public is invited to make comment. This may be done during the meeting or may be submitted in writing prior to the meeting via regular mail or by email to [dbaker@apamail.org](mailto:dbaker@apamail.org)
- III. Action Items
  - A. 5th-grade Curriculum
  - B. 7th-grade Curriculum
  - C. 10th-grade Curriculum
- IV. Next Meeting
- V. Adjournment