



**HEALTH COMMITTEE MEETING AGENDA**  
American Preparatory Academy

**Wednesday, October 25, 2023 at 2:30 pm**

**American Preparatory Academy - join electronically at:**

<https://uetn-org.zoom.us/j/8610146493?pwd=bHNlbnkM2RmNCbFU1d014MmlUQmdHdz09>

To access curriculum materials please contact Daniel Baker at [dbaker@apamail.org](mailto:dbaker@apamail.org).

- I. Welcome and Introductions
  - A. Designate Chair
- II. [Public Comment](#): The public is invited to make comment. This may be done during the meeting or may be submitted in writing prior to the meeting via regular mail or by email to [dbaker@apamail.org](mailto:dbaker@apamail.org)
- III. Approve [Minutes from February 9, 2023 meeting](#)
- IV. Approve 2023-24 Curriculum
  - A. [5th-grade Curriculum](#) - no changes
  - B. [7th-grade Curriculum](#) - no changes
  - C. [10th-grade Curriculum](#) - no changes
- V. Next Meeting - Summer 2024
- VI. Adjournment